

ROGERS ADVERTISING AND PROMOTIONS COMMISSION

AGENDA

Wednesday, April 12, 2017

4:00 pm

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|----------------------------|----------|
| 1. Welcome | Kruger |
| 2. Public Comment | Kruger |
| 3. Action on March minutes | Kruger |
| 4. Financial Report | Murfin |
| 5. Director's Report | Staff |
| 6. CEF Funding | Staff |
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| The Poultry Federation | \$25,000 |
| 2017 Poultry Festival | |
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| Arkansas USSSA Sports | \$1,500 |
| 2017 12AA Tournament | |
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| 7. Old Business | Kruger |
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| 8. New Business | Kruger |
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| 9. Adjourn | Kruger |

Next scheduled meeting is at 4pm Wednesday, May 10, 2017.