

ROGERS ADVERTISING AND PROMOTIONS COMMISSION

AGENDA

Wednesday June 24, 2015

4:00pm

- |  |        |
|--|--------|
| 1. Welcome   | Kruger |
| 2. Public Comment                                    | Kruger |
| 3. Action on May minutes                             | Kruger |
| 4. Financial Report                                  | Murfin |
| 5. Director's Report                                 | Staff  |
| -Sales Report  | Staff  |
| 6. CEF Funding                                       | Staff  |
| a) United Pentecostal Youth Convention - \$10,000    |        |
| b) Shepherd's Chapel - \$15,000                      |        |
| c) Arkansas Osteopathic Medical Assoc. - \$15,000    |        |
| d) National Guard Association of Arkansas - \$10,000 |        |
| e) Daisy BB Gun National Championship - \$22,500     |        |
| 7. Old Business                                      | Kruger |
| 8. New Business                                      | Kruger |
| USSSA 2016 Regional Tournament Bid                   |        |
| Mid States Fire Conference Sponsorship               |        |
| 9. Adjourn   |        |

Next meeting is Wednesday July 8, 2015, 4 pm.